

Atty. Docket No. DE9-1999-0085US1
(590.027)

N THE UNITED STATES PATENT AND TRADEMARK OFFICE


In re Application of : Thomas Boehme
Serial No. : 09/749,375 Examiner : V. Paul Harper
Filed : December 21, 2000 Art Unit : 2654
For : CODING AND STORAGE OF PHONETICAL
CHARACTERISTICS OF STRINGS

RECEIVED
CENTRAL FAX CENTER
OCT 14 2004

October 14, 2004

AMENDMENT

I hereby certify that this correspondence and any documents referred to as enclosed therewith are being transmitted by facsimile to the Commissioner for Patents on facsimile number (703) 872-9314 on October 14, 2004.


Stanley D. Ference III
Reg. No. 33,879

October 14, 2004
Date of Signature

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated July 14, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

FERENCE & ASSOCIATES

400 Broad Street
Pittsburgh, Pennsylvania 15143
Phone: (412) 741-8400
Fax: (412) 741-9292
Web: www.ferencelaw.com

RECEIVED
CENTRAL FAX CENTER

OCT 14 2004

USPTO FACSIMILE COVER SHEET

To: Commissioner for Patents
Fax Number: (703) 872-9314
Date: October 14, 2004
Pages: 13 pages (including this cover sheet)

MESSAGE:

CODING AND STORAGE OF PHONETICAL CHARACTERISTICS OF STRINGS

Application No. 09/749,375

Examiner V. Paul Harper

Art Unit 2654

Amendment Transmittal

Amendment

DE9-1999-0085US1

(590.027)

THE INFORMATION CONTAINED IN THIS COMMUNICATION IS CONFIDENTIAL, MAY BE ATTORNEY-CLIENT PRIVILEGED, MAY CONSTITUTE INSIDE INFORMATION, AND IS INTENDED ONLY FOR THE USE OF THE ADDRESSEE. UNAUTHORIZED USE, DISCLOSURE OR COPYING IS STRICTLY PROHIBITED AND MAY BE UNLAWFUL.

**IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR,
PLEASE IMMEDIATELY NOTIFY US ON (412) 741-8400.**

**RECEIVED
CENTRAL FAX CENTER**FERENCE & ASSOCIATES
Amendment Transmittal**OCT 14 2004**Atty. Docket No. DE9-1999-0085US1
(590.027)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Thomas Boehme
Serial No. : 09/749,375 Examiner: V. Paul Harper
Filed : December 21, 2000 Group Art Unit: 2654
For : CODING AND STORAGE OF PHONETICAL CHARACTERISTICS
OF STRINGS :

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being (facsimile transmitted on (703) 872-9314 on October 14, 2004 to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)


(Signature of person mailing paper or fee)

Page 1 of 2

RECEIVED
CENTRAL FAX CENTER
OCT 14 2004

FERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. YOR920000797US1
 (590.037)

5. ☐ Also enclosed: _____
6. ☒ No additional filing fee is required.
7. ☐ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
				RATE	FEE	RATE	FEE
Total	13	** 13	= * 0	\$9	=	\$18	= 0
Claims							
Ind.	3	*** 3	= * 0	\$44	=	\$88	= 0
Claims							
<input type="checkbox"/> Multiple Dependent Claim Presented				\$150	=	\$3000	=
				TOTAL	= \$ _____	TOTAL	= \$0 _____

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space
 *** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES

Dated: 14-October-2004

By Stanley D. Ference III
 Stanley D. Ference III
 Reg. No. 99,879

Mailing Address:

Customer No. 35195
FERENCE & ASSOCIATES
 400 Broad Street
 Pittsburgh, Pennsylvania 15143
 (412) 741-8400
 (412) 741-9292 - Facsimile

Page 2 of 2